

The 11th Annual Business After Hours Networking Expo!
14 Business Organizations Representing 23 Local Communities

Wednesday, November 7, 2007, 5:30 PM - 8:00 PM

Union High School, Louis Rettino Gym, Cooke Drive, Union, NJ 07083

Reserve now for

The Largest Annual Networking Event In The Union County Area

Sponsorship/ Food Vendor Deadline August 17, 2007

Sponsorships Available for each Chamber's Members!

| | | |
|----------|-------------|---|
| Platinum | \$ 1,000.00 | Includes Special Individual Banner, Full Size Display Booth, including 8' table and <u>premium location</u> |
| Gold | \$ 750.00 | Includes easel and individual sign, regular Display Area, including 6' table. |
| Silver | \$ 500.00 | Includes name on large "Thank You Silver Sponsors" Sign, 6' table |

Food Vendor:

- **Food Court Vendors from each Chamber Needed. You supply the food and we supply two 6' tables in the food court. Includes your name on a Large "Thank You Food Vendors" Sign. *There is no charge for your space.***
- **All Include Free Display Table, Recognition in all Media Releases.**

All Sponsors and Food Court Vendors will be listed in the Event Flyer reaching over 6000 Businesses and in the EXPO program.

Call or Fax the Union Township Chamber, Event Manager for Details
(908) 688-2777 or Fax: (908) 688-0338

Please return this form to Union Township Chamber of Commerce Phone: 908-688-2777
355 Chestnut Street, Union, NJ 07083 Fax: 908-688-0338

Name(s) _____
Company _____
Address _____
City, State Zip _____
Phone _____ Fax _____

Member of the Chamber of Commerce of (Please Circle):

| | | | |
|-----------|--|----------|------------|
| Cranford | <u>Maplewood</u> | Roselle | UCEDC |
| Elizabeth | Millburn-Short Hills | Suburban | Westfield |
| Hillside | New Providence Business and Prof. Assoc. | Summit | Non-Member |
| Irvington | Plainfield | Union | |

Exhibitor Rates: (6' Table) Chamber Members \$200 Non-Member \$250

We need electricity (*limited availability*) _____ Total Payment enclosed \$ _____
Charge my (circle one) AE / D / MC / V Credit Card # _____
Exp. Date _____ Billing Zip Code _____ Signature _____